Shadows of the Cross (Exodus 12: 12-13)

- I. The Shadow of Sin
 - A. The Shadow of Sin is Unprejudiced
 - B. The Shadow of Sin is Unexpected
 - C. The Shadow of Sin is Undeniable
- II. The Shadow of Sacrifice
 - A. A Provision Made
 - B. A Personal Method
 - C. A Public Manifestation
 - D. A Perpetual Memorial
- III. The shadow of Salvation
 - A. The Provision was Accepted
 - B. The People were Accountable
 - C. The Propitiation was Acknowledged

adous of the cross tx 12:12-13 When I was a child, like a lot of children dus afraid of the dark, I'd ask man tel leave the Kitchen lighten to shine in my room, But that light would cause various sheedows to be fremed in my room. Some would would favor the marcyl of a mosasters face on a heast of some 12 mo. I would get up runous there moult the obje causing the shadow an run back to her sod wouldn't have to look at the hauntry sheedow. Later on I learned in out class that shadons placed into a drawing coursed it to have depth and made the drawing more real, it also learned what the literary usage of foo shadowing. The hundres in a story of luture events to come. Did you know there is shadowing in the Bible. Muchaf QT. not only hints through propheces thing to come her also and depth to the meaning of the statement of the N.T. Paul said in Caldilb-17. There are shadows of the cross throughout the QT, but the most pronounced shadow of Calvary lies here in EX1412 It gives greater depth + meaning locross. I can be he Shadow of Sin (UN145) The first shadow we see is the darked of all its the Stradow of sin. This shadow and its consequences loon over wall. Roy 633 James 1: 15. I want you to motice same thorage

A. Shadow of Sin is Un prefudiced- V511;5 "in the land of Egypt." This ment not only the Phane the Task Masters, the relatituous Priests but also the cheldren of dsred. The were subject to this shadow of sint death They too fell under the threat of judgment all were sinful in the eyes of a Holy God. Ron3's all have senered. ... Under the curse of Law. Gal 3', 10 B. Shadow of Sin is Unexpected - VSII'4 This looming shadow of Sin+ death will fall in an unexpected hour. In on hour where many are slumbering and sleeping in what seems to then security. Remode of Luke 12:40 Many of these Egyplans will be carred like the 10 boolish veryins, un proposed for Judgment. Old owny Oh how softo bace. C. Shadow of 5 in is Undervahlers I Help: 27 This consuming Sherdow of sin is ever capproaching. Ment warming for centuries brine done as much as they can tel prolong life but to no avail. Death is on ever appoorching shadow that will not be denized. I The 5 hadow of Sacrefue - The

shadow of sin and death my be coming but in the midst of these verses there is a shining heepe, some gospel 'some good news hreaks in, Same for us...

Colossians 2:16-17 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ.

Every person can be guided to the cross of Jesus Christ by the shadows that we find here in our text.

Romans 6:23 For the wages of sin is death...

James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Galatians 3:10 ...for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

Luke 12:40 Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

A. A Promotion Nucle Un 10:3-7, 13-14 There was the procusion of a Lanh & a Lump V57+22. Hope hreals forth, a way of escape is made. God could have regulfully and Tustly destroyed every first horn, but he words mas of escape. God has likuisermader way o B. A Persearal Method VS 3 "Every man a lamb." then VS 4 the lamb, VS 5 your Lomb This is very much the progression of salvation. First we are confronted with a lamb then we come to realize that he is the Land C. A Public Manifestation It was Vitally Viseble VS 13, 23. This contract is not a secret matter just between your and Oced no it was publically manifested dan not ashamed of the Gospel (Rom! 16) We are to be relentifice with that blood washed hand DA Perpetual Memorial - VS 14, 26-37 This was to be a day to be remembered. Never to he forgetten. O.T. Propets often said I am the Lord that brought you and of Egypt Used to sing a song Tremerlies the Whig don't we full out to sugt and have a passon are see the last shadore that of Salua Sust aspeter preached the Gosfel entreast, sa Mases Preached the N'eus tre De land of E grypt. How would the

A The Promision Was accepted 12:38 Basically Moses preached the Gospel to then. He gave then the souring revelation of God. Como Thelf all accepted the revelance Their heard and helieues. Belief translates into a hehaciour they followed ustruchous. This accent, V5 22. Family huddled in corner. Daddy miledon B The People Were accountable Jew and Egyption alike were accountable to the gospel Mases Preached, clamy Egyphon had abeged the instruction Sinen hy Moses Would have Sauced 1st Born, If a Trubad ignored the gospel call, their 1st mould have died. Heh 9:03 W/O shedding of blood... From the Uhron trough Judguent come. Ren 20:15 you will slow acon C. The Propetuation was acknowledged 12:13 I will pass over your God Repthis mand vs 30 a great cry avase from those that had not the blood of the Lumb. But They were under conclenation gustas the Egyptians were, but were spared by the blood. The Blood of the Lembol God on the lintel and doop post of your heart? Have you by faith reached in to the airculable blood of Sesus, and applied him to your heart? Howlong has it licen persod

Revelation 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.